

to compete in front of passionate and knowledgeable fans.

After World War II, there were more than 22 short tracks in the State of Vermont. With only three tracks remaining, Thunder Road stands out as the largest spectator sports venue in the State.

Today, some drivers at Thunder Road can recall watching their grandfathers drive the same track. "Thunder Road is just about racing—there's no politics, no marketing—it's just racing and it's always been that way," said Steve Letarte, a Maine native and crew chief for NASCAR star Jeff Gordon.

Vermonters appreciate Thunder Road for its longtime contributions to its community. For 50 years, this short track has been an invaluable institution for the people of Vermont and throughout the Northeast.●

#### 125TH ANNIVERSARY OF WHITE, SOUTH DAKOTA

● Mr. THUNE. Mr. President, today I recognize White, SD. The town of White will celebrate the 125th anniversary of its founding this year.

Located in Brookings County, White was founded as an agricultural town in 1884. Now, 125 years later, the town still relies on agriculture, but has also expanded into a destination for hunting, fishing, and outdoor adventures. White continues to be an excellent example of what makes South Dakota such a great place to live and do business. The town will celebrate this milestone during their annual "Pioneer Days" July 17 through 19 with a number of activities for residents and visitors to enjoy.

I would like to offer my congratulations to White on its 125th anniversary.●

#### MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Mrs. Neiman, one of his secretaries.

#### EXECUTIVE MESSAGES REFERRED

As in executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The nominations received today are printed at the end of the Senate proceedings.)

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-2301. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursu-

ant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Northeast Multispecies Fishery; Modification of the Yellowtail Flounder Landing Limit for the U.S./Canada Management" ((RIN0648-XP50) (Docket No. 080521698-9067-02)) received in the Office of the President of the Senate on July 8, 2009; to the Committee on Commerce, Science, and Transportation.

EC-2302. A communication from the Acting Director, Office of Sustainable Fisheries, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "2009 Monkfish Research Set-Aside Program" ((RIN0648-XP54) (Docket No. 080626787-8788-01)) received in the Office of the President of the Senate on July 8, 2009; to the Committee on Commerce, Science, and Transportation.

EC-2303. A communication from the Acting Assistant Administrator for Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Species; Determination of Endangered Status for the Gulf of Maine Distinct Population Segment of Atlantic Salmon" (RIN0648-XJ93) received in the Office of the President of the Senate on July 9, 2009; to the Committee on Commerce, Science, and Transportation.

EC-2304. A communication from the Acting Assistant Administrator for Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Species; Designation of Critical Habitat for Atlantic Salmon (Salmo salar) Gulf of Maine Distinct Population Segment" (RIN0648-AW77) received in the Office of the President of the Senate on July 9, 2009; to the Committee on Commerce, Science, and Transportation.

EC-2305. A communication from the Assistant Secretary for Communications and Information, National Telecommunication and Information Administration, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "State Broadband Data and Development Grant Program" (RIN0660-ZA29) received in the Office of the President of the Senate on July 9, 2009; to the Committee on Commerce, Science, and Transportation.

EC-2306. A communication from the Director, Regulatory Management Division, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Buprofezin; Pesticide Tolerances" (FRL No. 8421-3) received in the Office of the President of the Senate on July 8, 2009; to the Committee on Agriculture, Nutrition, and Forestry.

EC-2307. A communication from the Director, Regulatory Management Division, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Indoxacarb; Pesticide Tolerances" (FRL No. 8424-9) received in the Office of the President of the Senate on July 8, 2009; to the Committee on Agriculture, Nutrition, and Forestry.

EC-2308. A communication from the Director, Regulatory Management Division, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Mandipropamid; Pesticide Tolerances" (FRL No. 8422-5) received in the Office of the President of the Senate on July 8, 2009; to the Committee on Agriculture, Nutrition, and Forestry.

EC-2309. A communication from the Under Secretary of Defense for Acquisition, Technology, and Logistics, transmitting, pursuant to law, a report entitled "National De-

fense Stockpile Annual Materials Plan for Fiscal Year 2010 and for the Succeeding 4 Years"; to the Committee on Armed Services.

EC-2310. A communication from the Assistant Secretary of Defense (Reserve Affairs), transmitting, pursuant to law, a report relative to the quarterly reporting of withdrawals or diversions of equipment from Reserve component units; to the Committee on Armed Services.

EC-2311. A communication from the Executive Vice President and Chief Financial Officer, Federal Home Loan Bank of Atlanta, transmitting, pursuant to law, the Bank's 2008 Management Report; to the Committee on Banking, Housing, and Urban Affairs.

EC-2312. A communication from the President and Chief Executive Officer, Federal Home Loan Bank of Pittsburgh, transmitting, pursuant to law, the Bank's 2008 Management Report; to the Committee on Banking, Housing, and Urban Affairs.

EC-2313. A communication from the President and Chief Executive Officer, Federal Home Loan Bank of Seattle, transmitting, pursuant to law, the Bank's 2008 Management Report; to the Committee on Banking, Housing, and Urban Affairs.

EC-2314. A communication from the Chief Counsel, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Changes in Flood Elevation Determinations" ((44 CFR Part 65) (Docket No. FEMA-2008-0020)) received in the Office of the President of the Senate on July 9, 2009; to the Committee on Banking, Housing, and Urban Affairs.

EC-2315. A communication from the Assistant Secretary for Congressional and Intergovernmental Affairs, Department of Housing and Urban Development, transmitting a report entitled "2008 Annual Homelessness Assessment Report to Congress"; to the Committee on Banking, Housing, and Urban Affairs.

EC-2316. A communication from the Attorney of the Office of Assistant General Counsel for Legislation and Regulatory Law, Office of Energy Efficiency and Renewable Energy, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Energy Conservation Program: Test Procedures for Small Electric Motors" (RIN1904-AB71) received in the Office of the President of the Senate on July 8, 2009; to the Committee on Energy and Natural Resources.

EC-2317. A communication from the Attorney of the Office of Assistant General Counsel for Legislation and Regulatory Law, Office of Energy Efficiency and Renewable Energy, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Test Procedures for General Service Fluorescent Lamps, Incandescent Reflector Lamps, and General Service Incandescent Lamps" (RIN1904-AB72) received in the Office of the President of the Senate on July 8, 2009; to the Committee on Energy and Natural Resources.

EC-2318. A communication from the Acting Director, Office of Surface Mining, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "West Virginia Regulatory Program" ((WV-115-FOR)(Docket No. OSM-2009-0006)) received in the Office of the President of the Senate on July 10, 2009; to the Committee on Energy and Natural Resources.

EC-2319. A communication from the Acting Director, Office of Surface Mining Reclamation and Enforcement, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Civil Monetary Penalties" ((RIN1028-AC61)(Docket No. OSM-2009-0004)) received in the Office of the President of the Senate on July 10, 2009; to the

Committee on Energy and Natural Resources.

EC-2320. A communication from the Director, Regulatory Management Division, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Pennsylvania; Allegheny County, Continuous Opacity Monitor Regulation" (FRL No. 8929-2) received in the Office of the President of the Senate on July 8, 2009; to the Committee on Environment and Public Works.

EC-2321. A communication from the Director, Regulatory Management Division, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Texas; Revisions to the 1-Hour Ozone Plan for the Beaumont/Port Arthur Area: Control of Air Pollution from Volatile Organic Compounds, and Nitrogen Compounds, and Reasonably Available Control Technology" (FRL No. 8928-6) received in the Office of the President of the Senate on July 8, 2009; to the Committee on Environment and Public Works.

EC-2322. A communication from the Director, Regulatory Management Division, Office of Policy, Economics, and Innovation, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Virginia; Update to Materials Incorporated by Reference" (FRL No. 8923-9) received in the Office of the President of the Senate on July 8, 2009; to the Committee on Environment and Public Works.

EC-2323. A communication from the Secretary of Health and Human Services, transmitting, pursuant to law, a report entitled "Finalizing Medicare Regulations under Section 902 of the Medicare Prescription Drug, Improvement, and Modernization Act (MMA) of 2003 for Calendar Year 2008"; to the Committee on Finance.

EC-2324. A communication from the Acting Fiscal Assistant Secretary, Department of the Treasury, transmitting, pursuant to law, the annual reports that appeared in the March 2009 edition of the Treasury Bulletin; to the Committee on Finance.

EC-2325. A communication from the Assistant Secretary, Office of Legislative Affairs, Department of State, transmitting, pursuant to law, a report relative to an amendment to Parts 123, 124, 126, and 129 of the International Traffic in Arms Regulations (ITAR); to the Committee on Foreign Relations.

EC-2326. A communication from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, the certification of an application for a license for the export of defense articles or services, including technical data, related to the design, manufacture, test and delivery of the BSAT-3c/JCSAT-110R Commercial Communications Satellite(s) for Japan in the amount of \$50,000,000 or more; to the Committee on Foreign Relations.

EC-2327. A communication from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, the certification of a proposed manufacturing license agreement for the export of defense articles or services for the M72 Lightweight Anti-Armor Weapon System for Thailand in the amount of \$100,000,000 or more; to the Committee on Foreign Relations.

EC-2328. A communication from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting, pursuant

to the Arms Export Control Act, the certification of a proposed manufacturing license agreement for the export of defense articles or services, including technical data, related to the manufacture, assembly, repair, overhaul and logistical support for the MK44 Chain Gun used in an Armored Infantry Vehicle for Switzerland in the amount of \$50,000,000 or more; to the Committee on Foreign Relations.

EC-2329. A communication from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, a certification regarding the proposed permanent transfer of six F-16 A MLU Block 15, three F-16 B MLU Block 10 aircraft, ten F100-220E engines, personnel and technical assistance, Ground Support Equipment, Alternate Mission Equipment, and one Falcon STAR kit (hardware) package from the Government of Belgium to the Kingdom of Jordan in the amount of \$25,000,000 or more; to the Committee on Foreign Relations.

EC-2330. A communication from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, the certification of a proposed technical service agreement for the export of defense articles or services, including technical data, and hardware to support the Proton launch of the Intelsat 16 Commercial Communication Satellite from the Baikonur Cosmodrome in Kazakhstan in the amount of \$50,000,000 or more; to the Committee on Foreign Relations.

EC-2331. A communication from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, the certification of a proposed technical assistance agreement for the export of technical data, defense services, and defense articles for the supply and support of the RF-5800 and RF-7800 series radios and accessories for end-use by the United Arab Emirates Armed Forces Special Operations Command in the amount of \$50,000,000 or more; to the Committee on Foreign Relations.

EC-2332. A communication from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, the certification of a proposed technical assistance agreement for the technical data, defense services, and hardware to support the Proton launch of the AMC-4R Commercial Communication Satellite from the Baikonur Cosmodrome in Kazakhstan in the amount of \$50,000,000 or more; to the Committee on Foreign Relations.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. LAUTENBERG (for himself, Mrs. GILLIBRAND, and Mr. NELSON of Nebraska):

S. 1445. A bill to amend the Public Health Service Act to improve the health of children and reduce the occurrence of sudden unexpected infant death and to enhance public health activities related to stillbirth; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. GILLIBRAND:

S. 1446. A bill to amend title XIX of the Social Security Act to provide incentives for increased use of HIV screening tests under the Medicaid program; to the Committee on Finance.

By Mrs. HUTCHISON:

S. 1447. A bill to expand broadband deployment, and for other purposes; to the Committee on Finance.

By Mr. MERKLEY (for himself and Mr. WYDEN):

S. 1448. A bill to amend the Act of August 9, 1955, to authorize the Coquille Indian Tribe, the Confederated Tribes of Siletz Indians, the Confederated Tribes of the Coos, Lower Umpqua, and Siuslaw, the Klamath Tribes, and the Burns Paiute Tribe to obtain 99-year lease authority for trust land; to the Committee on Indian Affairs.

By Mr. NELSON of Florida:

S. 1449. A bill to amend title 36, United States Code, to grant a Federal charter to the Military Officers Association of America, and for other purposes; to the Committee on the Judiciary.

By Mr. ENSIGN (for himself and Mr. BROWN):

S. 1450. A bill to enable State homes to furnish nursing home care to parents any of whose children died while serving in the Armed Forces; to the Committee on Veterans' Affairs.

By Mr. ROCKEFELLER (for himself, Mrs. HUTCHISON, Mr. DORGAN, and Mr. DEMINT):

S. 1451. A bill to modernize the air traffic control system, improve the safety, reliability, and availability of transportation by air in the United States, provide for modernization of the air traffic control system, reauthorize the Federal Aviation Administration, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. SCHUMER (for himself, Mr. WICKER, Mr. BAYH, Mrs. GILLIBRAND, and Mr. LIEBERMAN):

S. 1452. A bill to amend title 38, United States Code, to clarify the meaning of "combat with the enemy" for purposes of service-connection of disabilities; to the Committee on Veterans' Affairs.

By Mr. BINGAMAN (for himself, Mr. UDALL of New Mexico, Mr. UDALL of Colorado, Mr. BENNETT, Mr. BENNETT, and Mr. HATCH):

S. 1453. A bill to amend Public Law 106-392 to maintain annual base funding for the Bureau of Reclamation for the Upper Colorado River and San Juan fish recovery programs through fiscal year 2023; to the Committee on Energy and Natural Resources.

By Mrs. MCCASKILL:

S. 1454. A bill to provide for adequate oversight and inspection by the Federal Aviation Administration of individuals who perform maintenance work on United States commercial aircraft and of foreign repair stations that perform such work, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. NELSON of Florida:

S. 1455. A bill to amend title 36, United States Code, to grant a Federal charter to the Military Officers Association of America, and for other purposes; to the Committee on the Judiciary.

By Mr. SCHUMER:

S. 1456. A bill to fully compensate local educational agencies and local governments for tax revenues lost when the Federal Government takes land into trust for the benefit of a federally recognized Indian tribe or an individual Indian; to the Committee on Energy and Natural Resources.

#### ADDITIONAL COSPONSORS

S. 144

At the request of Mr. KERRY, the name of the Senator from Maryland